# Special Board Meeting - Board Retreat

### 5:45 1. Call to Order -- Roll Call -- Pledge of Allegiance

No discussion on these items

## 2. BSD7 Experience

- 2.1 Student Representatives Report
- 2.2 Board Education

The Board Education Opportunity is a <u>15-minute</u> segment that allows our Board to receive an educational snippet of what is happening in our District.

2.3 Recognition and Awards

#### 3. Action Items -- Consent

- 3.1 Policy 2nd Reading
- 3.2 Minutes
- 3.3 High School District
- 3.4 Both Districts
- 3.5 Elementary District

#### 4. Board Discussion

- 4.1 Policy 1st Reading
- 4.2 Committee Reports
- 4.3 Long Range Strategic Plan Five Year Plan
- <u>4.4</u> Discussion and Walkthrough Superintendent Evaluation Tool/Process
- 4.5 Board Team Building

#### 5. Action Items -- Singular

- 5.1 Both Districts
- 5.2 High School District
- 5.3 Elementary District

#### 6. Public Comment on Non-Agenda Items

Recognition of visitors and explanation of procedures to be followed when addressing the Board. Members of the community are given the opportunity to make brief comments to the Board on any matter that is not included in the agenda. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order.

#### 7. Reports

- 7.1 Executive Cabinet Report
- 7.2 Board of Trustees

Requests, Calendar, Concerns, Reports, Future Agenda Items, Open Meeting Topics for Next Meeting

\_\_\_\_ ADJOURN

### PLEASE TURN OFF CELL PHONES

Thank you for your participation in Bozeman Public Schools's Board Meetings. Participants are asked to engage in civil discourse that is defined as engagement intended to enhance understanding. BSD7 Board Meetings are defined as *public meetings* in regards to MCA statute 45-8-101 below.

Montana Code Annotated 2019

TITLE 45. CRIMES

CHAPTER 8. OFFENSES AGAINST PUBLIC ORDER

Part 1. Conduct Disruptive of Public Order

Disorderly Conduct

45-8-101. Disorderly conduct.

- (1) A person commits the offense of disorderly conduct if:
  - (a) the person knowingly disturbs the peace by:
    - (i) quarreling, challenging to fight, or fighting;
    - (ii) making loud or unusual noises;
    - (iii) using threatening, profane, or abusive language;
    - (iv) rendering vehicular or pedestrian traffic impassable;
    - (v) rendering the free ingress or egress to public or private places impassable;
    - (vi) disturbing or disrupting any lawful assembly or public meeting;
    - (vii) transmitting a false report or warning of a fire or other catastrophe in a place where its occurrence would endanger human life;
    - (viii) creating a hazardous or physically offensive condition by any act that serves no legitimate purpose; or
    - (ix) transmitting a false report or warning of an impending explosion in a place where its occurrence would endanger human life; or
  - (b) in the course of engaging in any of the conduct prohibited by subsections (1)(a)(i) through (1)(a)(vi), a peace officer recognizes the person's conduct creates an articulable public safety risk.
- (2) (a) Except as provided in subsections (2)(b), (3), and (4), a person convicted of the offense of disorderly conduct shall be fined an amount not to exceed \$100. (b) A person convicted of a second or subsequent violation of subsections (1)(a)(i) through (1)(a)(vi) within 1 year shall be fined an amount not to exceed \$100 or be imprisoned in the county jail for a term not to exceed 10 days, or both.
- (3) A person convicted of a violation of subsections (1)(a)(vii) through (1)(a)(ix) shall be fined an amount not to exceed \$1,000 or be imprisoned in the county jail for a term not to exceed 1 year, or both.
- (4) A person convicted of a violation of subsection (1)(b) shall be fined an amount not to exceed \$500 or be imprisoned in the county jail for a term not to exceed 1 day, or both.

History: En. 94-8-101 by Sec. 1, Ch. 513, L. 1973; R.C.M. 1947, 94-8-101; amd. Sec. 1, Ch. 508, L. 1989; amd. Sec. 8, Ch. 415, L. 1991; amd. Sec. 1693, Ch. 56, L. 2009; amd. Sec. 1, Ch. 250, L. 2013; amd. Sec. 16, Ch. 321, L. 2017; amd. Sec. 2, Ch. 372, L. 2019.



Meeting Date: July 28, 2021

Category: Discussion

Agenda Item #: 4.3

Originated By: Casey Bertram, Interim Superintendent

Others Involved: Executive Cabinet, District Ongoing Collaboration

Committee (DOCC), Building Principals

| MOTION | SECOND | AYES | NAYS | ABSTAIN |  |  |  |  |
|--------|--------|------|------|---------|--|--|--|--|
|        |        |      |      |         |  |  |  |  |

#### Topic:

Long Range Strategic Plan - Five Year Plan

### Facts & Discussion:

Interim Co-Superintendents, Casey Bertram and Dr. Marilyn King, facilitated a <u>preliminary discussion</u> pertaining to the history and current status of the Long Range Strategic Plan (LRSP) at a Board retreat on 3/11/2021. The focus of the discussion for the 7/28/2021 Board retreat include:

- Quick review of LRSP history and current status
- Discussion of Draft District Goals/Five Year Plan
- Discussion of timing for comprehensive review and update of LRSP
- Discussion regarding Board Luncheons

#### Superintendent's Recommendation:

No recommendation needed, discussion item only. The LRSP and Five Year Plan will appear on the Consent Agenda at a future meeting.



Meeting Date: July 28, 2021

Category: Discussion

Agenda Item #: 4.4

Originated By: Casey Bertram, Interim Superintendent

Others Involved:

| MOTION | SECOND | AYES | NAYS | ABSTAIN |  |  |  |  |
|--------|--------|------|------|---------|--|--|--|--|
|        |        |      |      |         |  |  |  |  |

#### Topic:

Discussion and Walkthrough - Superintendent Evaluation Tool/Process

#### Facts and Discussion:

The draft Superintendent evaluation tool/process <u>HERE</u> was discussed on 6/28/2021 and Board action is anticipated on 7/26/2021. Pending approval of the draft evaluation tool the Board retreat provides an opportunity to walkthrough and discuss the mechanics, logistics, and timeline of implementation. Interim Superintendent, Casey Bertram, will facilitate the discussion.

## Superintendent's Recommendation:

No recommendation needed, discussion item only.



Meeting Date: July 28, 2021

Category: Discussion

Agenda Item #: 4.5

Originated By: Casey Bertram, Interim Superintendent

Sandra Wilson, Board Chair

Others Involved: Greg Neil, Vice-Chair

| MOTION | SECOND | AYES | NAYS | ABSTAIN |  |  |  |
|--------|--------|------|------|---------|--|--|--|
|        |        |      |      |         |  |  |  |

## Topic:

Board Team Building

#### Discussion:

Interim Superintendent, Casey Bertram, and Board Chair, Sandra Wilson, will guide the Board through a variety of discussion/consensus protocols that foster teaming, relationship building, and Board communication. Human Resources Director and Consensus Facilitator, Pat Strauss will facilitate the conversations.

## Superintendent's Recommendation:

No recommendation needed, discussion item only.



# Bozeman School District 7 404 West Main Bozeman, Montana 59715

# **Core Purpose**

"Bozeman Public Schools exist to provide an outstanding education that inspires and ensures high achievement so every student can succeed and make a difference in a rapidly changing world community."

## **Core Values**

| High Student Achievement: We are committed to ensuring that all students achieve at high levels.                  |
|---|
| Committed, Quality Staff: We employ and retain well qualified and talented staff members who demonstrate a        |
| commitment to the core purpose of the District.   |
| Community and Family Engagement: We believe that parents and the community are essential contributors in          |
| the achievement of our goals.   |
| Climate: We operate in a climate of respect, honesty and hard work, recognizing the need to be adaptable and open |
| to change.  |
| Fiscal Responsibility: We are fiscally responsible in the management and expenditure of all District resources.   |
| <b>Decision Making:</b> We rely on best practices research to guide our decision-making.                          |

# Big Audacious Goal - Envisioned Future

"The Bozeman Public School District is widely recognized as a vibrant, flexible and progressive educational system that generates student excellence and engages students to succeed and positively contribute in a global community."

# Goals of the Bozeman Public School District

#### Goal Area 1: Academic Performance:

Every student meets or exceeds the high academic standards of the Bozeman Public School District.

#### Goal Area 2: Operations and Capacity Building:

District operations, facilities and human resources support an efficient and progressive educational system.

#### Goal Area 3: Community Engagement and External Relations:

Bozeman Public Schools has created an environment in which parents, community, legislators and all education stakeholders are supportive, engaged, and contribute to successfully educate our students.

### Goal Area 4: Student Success/Safety/Health/Welfare:

Bozeman Public Schools has effective systems in place for students to learn and staff to work in a safe and healthy environment.



# Welcome to the Bozeman Public Schools Board of Trustees meeting!

# If this is your first meeting

If this is your first time attending a meeting, let us extend our special welcome! These meetings are designed to give everyone the opportunity to participate in seeing how the Bozeman trustees facilitate school business.

# What is the purpose of these meetings?

The meetings of the Bozeman Public Schools Board of Trustees are always open to the public. These meetings are held to officially conduct the business of the school district, as governed by Montana law. Trustees are responsible for key decisions, some of which include hiring of employees, reviewing negotiated agreements, approving new curriculum or changes to existing curricula, facility usage requests, and paying of monthly expenses.

#### How can I address the trustees?

Public Participation on Non-Agenda Items is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Chair of the Board will seek comments from the audience on significant items as they occur. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order.

#### Remember our Disclaimer:

This is the time for comment on public matters that are not on the agenda. Members of the audience are encouraged to briefly address the trustees on an issue that is not on the agenda. The Chair of the Board will seek comments from the audience on significant items as they occur. Public matters do not include any pending legal matters, private personnel issues or private student issues. Please do not attempt to address such issues at this time or you will be ruled out of order.



| BOARD OF TRUSTEES         |      |  |  |  |  |
|---------------------------|------|--|--|--|--|
|                           |      |  |  |  |  |
| Sandra Wilson Board Chair | 2024 |  |  |  |  |
| Greg Neil Vice Chair      | 2023 |  |  |  |  |
| Lei-Ann Bertelsen         | 2024 |  |  |  |  |
| Kevin Black               | 2023 |  |  |  |  |
| Douglas Fischer           | 2024 |  |  |  |  |
| Gary Lusin                | 2024 |  |  |  |  |
| Tanya Reinhardt           | 2022 |  |  |  |  |
| Lisa Weaver               | 2022 |  |  |  |  |

# EXECUTIVE CABINET POSITION

| Casey Bertram | Interim Superintendent                           |
|---------------|--|
| Chad Berg     | Director of Special Education and Student Health |
| Marilyn King  | Deputy Superintendent Instruction                |
| Matt Stark    | Director of Facilities                           |
| Pat Strauss   | Director of Human Resources                      |
| Mike VanVuren | Deputy Superintendent Curriculum & Technology    |
| Mike Waterman | Executive Director Business and Operations       |

#### BOARD OF TRUSTEE STANDING COMMITTEE ASSIGNMENTS

**Board of Trustee Standing Committees** 

<u>Long-Range Strategic Planning (LRSP)</u> <u>Trustees</u>

Kevin Black Greg Neil

<u>Long-Range Facilities Planning (LRFP)</u> <u>Trustees</u>

Douglas Fischer Gary Lusin

<u>District Safety</u> <u>Trustees</u>

Tanya Reinhardt

# BOARD OF TRUSTEE AD-HOC OR AS NEEDED COMMITTEES

<u>Budget</u> <u>Trustees</u>

Douglas Fischer

Greg Neil

Sandy Wilson, Alternate

<u>Teacher (BEA) Negotiations</u> <u>Trustees</u>

Gary Lusin Greg Neil

Tanya Reinhardt, Alternate

BHS Construction Liaison Trustees

Greg Neil Sandy Wilson

<u>Legislative Issues (Local Option Tax)</u>
<u>Trustees</u>

Douglas Fischer

Tanya Reinhart, Alternate

## TRUSTEE REPRESENTATION ON COMMITTEES/COUNCILS ASSOCIATED WITH BSD7

Bozeman Schools Foundation (BSF) Trustees

Sandy Wilson

Wellness Advisory Liaison (WAC) Trustees

Gary Lusin

Indian Ed for All (IEFA) Trustees

Douglas Fischer

## MTSBA Municipal Director and Delegates

Trustees

Gary Lusin, Municipal Director Greg Neil, Delegate Tanya Reinhardt, Delegate Sandy Wilson, Delegate Douglas Fischer, Alternate

# SCHOOL LIAISONS

Bozeman High SchoolSandy WilsonGallatin High SchoolSandy WilsonBridger Charter ProgramSandy WilsonChief Joseph Middle SchoolTanya ReinhardtSacajawea Middle SchoolKevin BlackEmily Dickinson Elementary SchoolKevin Black

Hawthorne Elementary School

Hyalite Elementary SchoolDouglas FischerIrving Elementary SchoolDouglas Fischer

Longfellow Elementary School

Meadowlark Elementary School

Morning Star Elementary SchoolGary LusinWhittier Elementary SchoolGreg Neil

# Bozeman School District #7

## BOARD REOCCURRING CALENDAR



#### JULY

Approve Bus Routes
LRSP Annual Report
Learning Materials Review Committee
Preliminary Budget Review
Set Health and Dental Insurance Price Tags
Supplemental Book Adoption-One Book-One Bozeman
and Bozeman Schools Foundation

## **AUGUST**

Opening School Activities Approve Final Budgets (on 2nd Monday)

#### SEPTEMBER

One Book-One Bozeman Participation LRSP Implementation Framework and Reporting Approval to Enroll Students with Exceptional Circumstances

## **OCTOBER**

Attend Montana School Boards Association Annual Meeting Budget Development Calendar

#### NOVEMBER

LRSP: Annual Facilities Master Plan Review Preliminary Enrollment and Projection Reports

#### DECEMBER

High School New Course Proposals Hold Board/Employee Holiday Celebration Annual Facilities Master Plan Adoption/Capital Projects

#### JANUARY

CAFR and Audit Report for prior year Consider MHSA Resolutions Building Reserve Allocation/Capital Projects Evaluate the Superintendent

## **FEBRUARY**

Call for Annual School Elections School District Calendar Approval

#### MARCH

National Merit Awards
Hold Budget Review Meetings
Finalize Ballot Language
Notice of Permissive Levy Increase
Professional Development Plan Approval
Board Resolution for Screen Free Week
Out of State Field Trips and Travel
Preliminary Budget Discussion

#### **APRIL**

National School Boards' Association Annual Conference Hold Budget Review Meetings Teacher Appreciation Week District Technology Plan Approval RIF Notification

#### MAY

Approve or Non-renewal of Teachers
Hold Trustee Election (first Tuesday following first
Monday)
Reorganize the Board and Recognize Outgoing Members
Request County Conduct Ensuing Year Elections
Consider MSBA Resolutions
Administrator Compensation Policy
Federal Grant Applications
Appointment of Bozeman Public Schools Foundation
Directors

#### JUNE

Recognize Retiring Staff Financial Approvals and Fund Balance Assignment and Commitments

#### MONTH VARIES

Approve Employee Contracts
Consider Policy Changes
LRSP Mega Issues Dialogues
Approve Curriculum Adoptions
Approve Instructional Material Purchases
Approve Memorandum of Understanding for Services
Board Luncheon LRSP Reports

#### BOARD OF TRUSTEES

Sandra Wilson, Chair Greg Neil, Vice Chair Lei-Anna Bertelsen Kevin Black Douglas Fischer Gary Lusin Tanya Reinhardt Lisa Weaver



# Bozeman Public Schools Upcoming Board Meetings

| August 16               | Monday | Regular Board Meeting | 5:45 PM |
|-------------------------|--------|-----------------------|---------|
| *August 23              | Monday | Special Board Meeting | 5:45 PM |
| September 13            | Monday | Regular Board Meeting | 5:45 PM |
| *September 27           | Monday | Special Board Meeting | 5:45 PM |
| October 11              | Monday | Regular Board Meeting | 5:45 PM |
| *October 25             | Monday | Special Board Meeting | 5:45 PM |
| November 8 *November 22 | Monday | Regular Board Meeting | 5:45 PM |
|                         | Monday | Special Board Meeting | 5:45 PM |
| December 13             | Monday | Regular Board Meeting | 5:45 PM |
| January 10              | Monday | Regular Board Meeting | 5:45 PM |
| *January 24             | Monday | Special Board Meeting | 5:45 PM |
| February 14             | Monday | Regular Board Meeting | 5:45 PM |
| *February 28            | Monday | Special Board Meeting | 5:45 PM |
| March 7                 | Monday | Regular Board Meeting | 5:45 PM |
| *March 28               | Monday | Special Board Meeting | 5:45 PM |
| April 11                | Monday | Regular Board Meeting | 5:45 PM |
| *April 25               | Monday | Special Board Meeting | 5:45 PM |
| May 16                  | Monday | Regular Board Meeting | 5:45 PM |
| *May 23                 | Monday | Special Board Meeting | 5:45 PM |
| June 13                 | Monday | Regular Board Meeting | 5:45 PM |
| *June 27                | Monday | Special Board Meeting | 5:45 PM |

<sup>\*</sup>The second meeting of every month is considered a "special board meeting" and will take place at the discretion of the Board Chair and Vice Chair if the agenda warrants holding a meeting.



# Bozeman Public Schools Calendar **2021-2022**

| PIR Dates & Conferences - No School |  | JULY • 2021            |                |                  |      |      | JANUARY • 2022 |              |    |                 |    |         |    |          |           |    |    |
|-------------------------------------|--|------------------------|----------------|------------------|------|------|----------------|--------------|----|-----------------|----|---------|----|----------|-----------|----|----|
|                                     |  | S                      | М              | T                | W    | T    | F              | S            | -  | S               | М  | T       | W  | T        | F         | S  |    |
| _                                   |  | K-12 PIR Day           |                |                  |      |      | 1              | 2            | 3  |                 | _  | _       |    | _        |           |    | 1  |
| Septem                              |  | K-12 PIR Day           | 4              | 5                | 6    | 7    | 8              | 9            | 10 |                 | 2  | 3       | 4  | 5        | 6         | 7  | 8  |
| October                             |  | Flex K-12 PIR Day      | 11             | 12               | 13   | 14   | 15             | 16           | 17 |                 | 9  | 10      | 11 | 12       | 13        | 14 | 15 |
| October                             |  | K-5 P/T Conferences    | 18             | 19               | 20   | 21   | 22             | 23           | 24 |                 | 16 | 17      | 18 | 19       | 20        | 21 | 22 |
| January                             |  | K-12 PIR Day           | 25             | 26               | 27   | 28   | 29             | 30           | 31 |                 | 23 | 24      | 25 | 26       | 27        | 28 | 29 |
| January                             |  | 9-12 PIR Day           |                |                  |      |      |                |              |    |                 | 30 | 31      |    |          |           |    |    |
| April 7-                            |  | K-5 P/T Conferences    |                | AUGUST • 2021    |      |      |                |              |    | FEBRUARY • 2022 |    |         |    |          |           |    |    |
| April 7                             |  | K-8 PIR Day            | S              | М                | Т    | W    | Т              | F            | S  | _               | S  | М       | Т  | W        | Т         | F  | S  |
| April 8                             |  | K-12 PIR Day           |                |                  |      |      |                |              |    |                 |    |         | 1  | 2        | 3         | 4  | 5  |
| May 27                              |  | K-12 PIR Day           | 1              | 2                | 3    | 4    | 5              | 6            | 7  |                 | 6  | 7       | 8  | 9        | 10        | 11 | 12 |
| June 10                             |  | K-12 PIR Day           | 8              | 9                | 10   | 11   | 12             | 13           | 14 |                 | 13 | 14      | 15 | 16       | 17        | 18 | 19 |
|                                     |  |                        | 15             | 16               | 17   | 18   | 19             | 20           | 21 |                 | 20 | 21      | 22 | 23       | 24        | 25 | 26 |
| Holid:                              | avs & School Cl                        | losures- No School     | 22             | 23               | 24   | 25   | 26             | 27           | 28 |                 | 27 | 28      |    |          |           |    |    |
| Septem                              | •                                      | Labor Day              | 29             | 30               | 31   |      |                |              |    |                 |    |         |    |          |           |    |    |
| •                                   | ber 24–26                              | Thanksgiving           |                |                  |      |      |                |              |    |                 |    |         |    |          |           |    |    |
|                                     | ber 20-31                              | Winter Break           |                | SEPTEMBER • 2021 |      |      |                |              |    | MARCH • 2022    |    |         |    |          |           |    |    |
| January                             |  | Martin Luther King Jr. | S              | М                | Т    | W    | Т              | F            | S  | _               | S  | M       | Т  | W        | Т         | F  | S  |
| Februar                             |  | President's Day        |                |                  |      | 1    | 2              | 3            | 4  |                 |    |         | 1  | 2        | 3         | 4  | 5  |
| March 1                             | •                                      | Spring Break           | 5              | 6                | 7    | 8    | 9              | 10           | 11 |                 | 6  | 7       | 8  | 9        | 10        | 11 | 12 |
| May 30                              |  | Memorial Day           | 12             | 13               | 14   | 15   | 16             | 17           | 18 |                 | 13 | 14      | 15 | 16       | 17        | 18 | 19 |
| may 30                              |  | Memorial Day           | 19             | 20               | 21   | 22   | 23             | 24           | 25 |                 | 20 | 21      | 22 | 23       | 24        | 25 | 26 |
| <b>.</b>                            |  |                        | 26             | 27               | 28   | 29   | 30             |              |    |                 | 27 | 28      | 29 | 30       | 31        |    |    |
| _                                   | rtant Dates                            |                        |                | _,               |      |      | -              |              |    |                 | _, |         |    | -        | ٠.        |    |    |
| August                              |  | School Begins 1-12     | OCTOBER · 2021 |                  |      |      |                | APRIL • 2022 |    |                 |    |         |    |          |           |    |    |
| Septem                              | iber 2                                 | Kindergarten Begins    | s              | М                | T.   | W    | т.             | F            | S  |                 | S  | м       | Т. | w        | T         | F  | S  |
| June 5                              |  | HS Graduation!         |                |                  |      |      |                | 1            | 2  | -               |    |         |    |          |           | 1  | 2  |
| June 9                              |  | Last Day of School,    | 3              | 4                | 5    | 6    | 7              | 8            | 9  |                 | 3  | 4       | 5  | 6        | 7         | 8  | 9  |
|                                     |  | Students released at   | 10             | 11               | 12   | 13   | 14             | 15           | 16 |                 | 10 | 11      | 12 | 13       | 14        | 15 | 16 |
|                                     |  | 12:45 PM               | 17             | 18               | 19   | 20   | 21             | 22           | 23 |                 | 17 | 18      | 19 | 20       | 21        | 22 | 23 |
|                                     |  |                        | 24             | 25               | 26   | 27   | 28             | 29           | 30 |                 | 24 | 25      | 26 | 27       | 28        | 29 | 30 |
| Gradir                              | ng Periods                             |                        | 31             | 23               | 20   | 2,   | 20             | 2)           | 50 |                 | 24 | 23      | 20 | 21       | 20        | 2) | 50 |
| K-5:                                | January 21                             |                        | "              |                  |      |      |                |              |    |                 |    |         |    |          |           |    |    |
|                                     | June 9                                 |                        |                |                  | NOV  | EMBE | D. 2           | 021          |    |                 |    |         |    | ۸AV .    | 2022      |    |    |
|                                     |  |                        |                | М                | T    | W    | -n · 2         | F            | S  |                 | S  | М       | т" | W        | Z022<br>T | F  | S  |
| 6-8: Trimester 1: November 19       |  | S                      | 1              | 2                | 3    | 4    | 5              | 6            | -  | 1               | 2  | 3       | 4  | 5        | 6         | 7  |    |
|                                     | Trimester 2: Mare                      |                        |                |                  | 9    |      |                |              |    |                 |    | 9       |    | -        |           |    | 14 |
|                                     | Trimester 3: June                      | 10                     | 7              | 8<br>15          | -    | 10   | 11<br>18       | 12<br>19     | 13 |                 | 8  | 9<br>16 | 10 | 11<br>18 | 12<br>19  | 13 | 21 |
| 9-12:                               | Period 1 - Octobe                      | w 0                    | 14             |                  | 16   | 17   | 25             |              | 20 |                 | 15 |         | 17 |          |           | 20 |    |
| 9-12:                               | Period 1 - October<br>Period 2 - Novem |                        | 21             | 22               | 23   | 24   | 25             | 26           | 27 |                 | 22 | 23      | 24 | 25       | 26        | 27 | 28 |
|                                     | 1st Semester - Jan                     |                        | 28             | 29               | 30   |      |                |              |    |                 | 29 | 30      | 31 |          |           |    |    |
| 1st Semester - January 21           |  |                        |                |                  | DEC: |      |                |              |    |                 |    |         |    |          |           |    |    |

Please note that our individual schools might have additional important dates related to other school functions.

Please check with your local school for these dates and events.

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DECEMBER • 2021

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Revised: 06/02/2021

Period 1 – March 4 Period 2 – April 22

2nd Semester - June 9